



**GREATER TZANEEN MUNICIPALITY
GROTER TZANEEN MUNISIPALITEIT
MASIPALA WA TZANEEN
MASEPALA WA TZANEEN**

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Tropical Paradise

**MINUTES OF THE 2ND COUNCIL MEETING FOR 2023/2024 FINANCIAL YEAR
OF THE GREATER TZANEEN MUNICIPALITY HELD AT OLD FIRE HALL ON
MONDAY THE 30TH OF OCTOBER 2023 AT 12H00.**

PRESENT

The Speaker

Councillor S Tiba

COUNCILLORS

As per attached attendance register (Annexure "X")

OFFICIALS

**The Municipal Manager
The Director PED
The Director Electrical Engineering
The Director Engineering Services
The Acting Chief Financial Officer
The Director Community Services
The Acting CEO of GTEDA
The Audit Committee Chairperson
The Manager Council Support
The Manager Communication
The Manager Legal
The Manager Safety and Security
The Committee Clerk
The Committee Clerk
The Student Committee Clerk
The MPAC Researcher
The Communication Assistant
The Communication Assistant
The Communication Student
The Communication Student
The Internal Audit Assistant**

**Mr D Mhangwana
Mr BM Mathebula
Mr F Mthetwa
Ms HO Tshisevhe
Mr A Mathebula
Ms C Ntimbani
Mr V Mulaudzi
Ms MP Ramutsheli
Mrs W Baloyi
Mr N Ndlala
Mr T Mampane
Mr K Makhubele
Ms MB Maake
Mrs FS Makhubele
Ms N Makondo
Mrs M Sekopane
Ms V Makhubela
Mrs T Ramatseba
Ms L Rabothata
Mr T Manyama
Ms M Manyama**

TRADITIONAL AUTHORITIES

The Maake Traditional Authority Representative

None

The Muhlava Traditional Authority Representative	None
The Batlhabine Traditional Authority Representative	Mr MF Phalane
The Mankweng Traditional Authority Representative	None
The Modjadji Traditional Authority Representative	Mrs SM Modjadji
The Valoyi Traditional Authority Representative	None
The Nyavana Traditional Authority Representatives	None
The Sebela Traditional Authority Representatives	Mr MC Sebela

1. OPENING AND WELCOME

Councillor Doncy Sejaphala opened the meeting with a prayer and the Speaker, Councillor S Tiba welcomed everyone present in the meeting.

2. APPLICATIONS FOR LEAVE OF ABSENCE AND THE SIGNING OF THE ATTENDANCE REGISTER

The applications for leave of absence were received from the following:

- The Mayor, Councillor GP Molapisane
- Councillor D Malemela
- Councillor M Mmola
- Councillor MC Ramathoka
- Councillor SE Ngobeni
- Councillor E Mawasha
- Councillor M Shokane
- Councillor C Mabitsela
- Councillor DG Mkhabela
- Councillor SN Mohonone
- Councillor EN Monyela
- Councillor R Shaai arrived at 13H55
- The Mamabolo Tribal Authority Representative, Mr. RA Sehlapelo
- The Bakgaga Tribal Authority Representative, Mrs. M Maake
- The Nyavana Tribal Authority Representative, Mr. P Mabunda
- The Nkuna Tribal Authority Representative, Mr. NW Mushwana
- The Director Corporate Services, Ms. S Sepeng

RESOLVED

That the applications for leave of absence received be granted as follows:

- The Mayor, Councillor GP Molapisane
- Councillor D Malemela
- Councillor M Mmola
- Councillor MC Ramathoka
- Councillor SE Ngobeni
- Councillor E Mawasha
- Councillor M Shokane
- Councillor C Mabitsela
- Councillor DG Mkhabela
- Councillor SN Mohonone
- Councillor EN Monyela
- Councillor R Shaai arrived at 13H55
- The Mamabolo Tribal Authority Representative, Mr. RA Sehlapelo
- The Bakgaga Tribal Authority Representative, Mrs. M Maake
- The Nyavana Tribal Authority Representative, Mr. P Mabunda
- The Nkuna Tribal Authority Representative, Mr. NW Mushwana
- The Director Corporate Services, Ms. S Sepeng

3. PRESENTATION (IF ANY)

- 3.1 The item on the presentation of the Statistic South Africa hand over report was deferred until further notice.

4. OFFICIAL NOTICES

- 4.1 The Municipal Manager, Mr. D Mhangwana indicated that the Greater Tzaneen Municipality is currently in an audit period and the auditors are already in-house for audit. He further requested the cooperation of councillors and officials upon request.
- 4.2 The Municipal Manager, Mr. D Mhangwana further indicated that the Greater Tzaneen Municipality participated in the Mopani District Greenest Municipality competition at an event held at Polokwane and received a trophy award and a cheque for R50 000, and that the money will be channeled to the maintenance of parks.

5. GIFTS AND FAVORS

None.

6. STATEMENTS AND COMMUNICATIONS BY THE SPEAKER

None.

7. CONFIRMATION OF THE MINUTES OF THE PREVIOUS MEETINGS

7.1 That the minutes of the 1st Council Meeting for 2023/2024 financial year of the Greater Tzaneen Municipality held at old fire hall, on Thursday, the 27th of July 2023 at 12h00 be approved and confirmed.

7.2 That the minutes of the 2nd Special Council meeting for 2023/2024 financial year of the Greater Tzaneen Municipality held at old fire hall, on Friday, the 25th August 2023 at 09h30 be approved and confirmed.

8. QUESTIONS OF WHICH NOTICE HAS BEEN GIVEN

8.1 The responses on the question by DA regarding the Advocate qualifications were provided.

8.2 The responses on the question by DA regarding Xitsonga Music Festival and Gala Dinner were provided.

8.3 The responses on the question by DA regarding water issues were provided.

Resolved

That follow-up questions on responses provided be submitted in writing by following correct procedures.

9. MOTIONS OR PROPOSALS DEFERRED FROM THE PREVIOUS MEETINGS

None.

10. PROPOSALS OF CONDOLENCES OR CONGRATULATIONS BY THE CHAIRPERSON

10.1 The Speaker, Councillor MS Tiba congratulated the South African Springbok team for winning the Rugby World Cup on Saturday 28 October 2023.

10.2 The Speaker, Councillor MS Tiba expressed her condolences for the passing of Hosi Mabunda of the Nyavana Tribe at Xihoko Village, the Memorial Services will be held on Wednesday 1st November 2023, and she will be buried on Saturday the 3rd of November 2023.

A moment of silence was observed by all present in the meeting.

11. PROPOSALS OF CONDOLENCES OR CONGRATULATIONS BY OTHER MEMBERS

11.1 Councillor E Ralepelle congratulated Mr. Benson Molewa from Ward 34 who joined the SABC soapie Skeem Saam last week Wednesday acting as Lizzy's Uncle.

11.2 Councillor TT Maunatlala congratulated the ZCC church leader Bishop Lekganyane St. Engenas for receiving a PHD degree in Philosophy from University of South Africa.

11.3 Councillor G Nkhwashu congratulated Greater Tzaneen Municipality for hosting a successful Wellness Recognition Day on Friday the 20th October 2023 at Nkowankowa Stadium.

12. OUTSTANDING MATTERS

None.

13. PETITIONS

None.

14. MOTIONS

None.

15. REPORT FROM AUDIT COMMITTEE

(Item A30 was approved by Council)

16. REPORT FROM GTEDA

17. REPORT FROM MPAC

(Item A31, A33 and A34 were approved by Council and Item A32 was referred back.)

18. INPUTS BY THE TRADITIONAL LEADER

None.

19. REPORT FROM WARD COMMITTEE

None.

20. REPORT FROM PORTFOLIO COMMITTEES

None.

21. REPORTS IN COMMITTEES

(Item A28, A29, A35 and A36 were approved by Council)

22. URGENT REPORT – ALLOWED ONLY WITH THE CONSENSUS OF THE CHAIRPERSON

None.

23. RECOMMENDATIONS OF THE EXECUTIVE COMMITTEE MEETINGS FOR THE PERIOD JULY TO OCTOBER 2023.

(All items were approved as mentioned below)

CONFIDENTIAL

A28 APPOINTMENT OF SUB-MEO FOR THE INDEPENDENT ELCTORAL COMMISION:

(E/C 2023 10 17; C 2023 10 30)

(4/2/1)

RESOLVED

- a) That the contents of the report by the Municipal Manager be noted on the appointment of the Sub- MEO **Mr. M.S Rameetse**
- b) That Council approves the appointment of the Sub-MEO **Mr. M.S Rameetse** from 1 November 2023 until the end of the month following in which National and Provincial elections will be held.
- c) That Council note the Chief Electoral Officer of the IEC determines the terms and conditions of appointment as well as the remuneration package of the SUB-MEO.
- d) That Council notes the letter from the Commission (IEC) requesting assistance in the appointment of the Sub- MEO, dated 6 October 2023. as Annexure 'A'

*Signed by the Speaker.**Councillor MS Tiba*.....

A29 DETERMINATION OF UPPER LIMITS OF SALARIES, ALLOWANCES AND BENEFITS OF COUNCILLORS FOR THE 2022/2023 FINANCIAL YEAR

(E/C 2023 10 17; C 2023 10 30)

(4/7/2)

RESOLVED

- a) That Council note the content of Government Gazette No. 49142 in respect of the determination of the upper limit of salaries, allowances and benefits of Councilors dated 18 August 2023.
- b) That Council notes that no implementation will be effective until the MEC of COGHSTA issue a concurrence to the Municipality.
- c) That Council must submit to the MEC of Local Government not later than 60 days from the date of the publication of this notice as set out in Section 18 of Gazette on an official letter head.
- d) That Council note that it must develop and adopt a skill development plan and personal development plan prior to any councilor undergoing training.
- e) That Council note that the implementation for allowances will be retrospective from 1 July 2022.
- f) That Council will incur an additional amount of R1,116,548-96 for the 2022-2023 financial year on the salaries of Councilors.

Signed by the Speaker.

Councillor MS Tiba..... 

**A 30 AUDIT COMMITTEE REPORT TO COUNCIL FOR THE FIRST QUARTER OF
2023/2024 FINANCIAL YEAR**

(C 2023 10 30)

(12/2/3/1/9)

RESOLVED

1. That Council note the report of the Audit Committee for the first quarter of 2023/2024 financial year.
2. That Council note the fourth quarter Risk Management Committee report for 2022/2023 financial year.
3. That Management should consider all the recommendations provided by the Audit Committee.
4. That the Audit Committee report for the first quarter be referred to MPAC.
5. That the fourth quarter Risk Management Committee report be referred to MPAC.
6. That the fourth quarter Internal Audit report be referred to MPAC.

Signed by the Speaker.

Councillor MS Tiba..... 

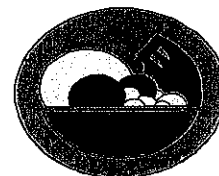


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**A31 MUNICIPAL PUBLIC ACCOUNTS COMMITTEE MPAC OVERSIGHT REPORT ON
THE 04TH QUARTER SDBIP REPORT FOR 2022/2023.**

(C 2023 10 30)

(12/2/3/1/1)

RESOLVED

1. That Council approves the oversight report on the 2022/2023 04th quarter Service Delivery Budget Implementation plan report with the following recommendations:
 - a) That an urgent intervention meeting with the Mayor, Infrastructure committee, the Accounting Officer and the PMU be convened to resolve the challenges experienced on the Paving of Moseanoka to Cell C Pharare Internal Streets in Ward 28 within 14 working days from the date of the approval by Council.
 - b) That the outcome of the intervention be reported in the next scheduled Council meeting of the intervention made.
 - c) That the matter of endless extension given to the project with no positive outcome on the extension be investigated.
 - d) That the Accounting Officer ensures that no more extension is granted, and penalties be levied.

- e) That the office of the Mayor and the Municipal Manager, intervene on the Paving of Zangoma to Mariveni Road project and assist with finding a lasting solution to the conflicts between the wards 23 & 24 and enable the contractor to proceed with the project.
- f) That the implementation of both Leretjeni Sports Complex and Upgrading of Marirone to Motupa Access Road the project be closely monitored, and intervention by the office of the Mayor and Accounting Officer be done where necessary to ensure smooth and timely implementation of the projects.
- g) That the Accounting Officer must ensure that A-G queries are attended to by all concerned and are 100% resolved.
- h) That the Accounting Officer must submit a report every quarter on the implementation of A-G queries and Council resolutions.
- i) That the Accounting officer must submit a report to Council quarterly on the activities of the physical security detailing all the activities in terms all the breach of security, cases of theft and penalties levied.
- j) That the Accounting officer must ensure that the decline in performance for the quarter under review is improved, by monitoring all the departments in terms of meeting the planned targets.

Signed by the Speaker.

Councillor MS Tiba..... 

A 32

**OVERSIGHT REPORT ON THE 2022/2023 AUDIT COMMITTEE REPORT 3RD
AND 4TH QUARTER AND QUARTER INTERNAL AUDIT REPORT 22-23.**

(2023 10 30)

(12/2/3/1/1)

RESOLVED

That the item was referred back for further processing.

Signed by the Speaker.

Councillor MS Tiba..... 



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**A 33 MUNICIPAL PUBLIC ACCOUNTS COMMITTEE (MPAC) OVERSIGHT REPORT ON
THE IMPLEMENTATION OF COUNCIL RESOLUTIONS FOR JULY 2022 – JUNE 2023.
(FINANCIAL YEAR 2022/2023)**


(2023 10 30)

(12/2/3/1/1)

RESOLVED

1. That council takes note that the Council resolution register for the period July 2022 – June 2023 was implemented partially.
2. That the Accounting Officer implements all outstanding Council resolutions and update in detail the progress made.

Signed by the Speaker.

Councillor MS Tiba..... 

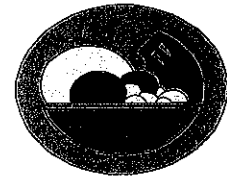


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**A34 MUNICIPAL PUBLIC ACCOUNTS COMMITTEE OVERSIGHT REPORT ON THE
INTERGRATED DEVELOPMENT PLAN (IDP) PROCESS PLAN FOR THE PERIOD 1ST
JULY 2022 TO 30TH JUNE 2023.**

(2023 10 30)

(12/2/3/1/1)

RESOLVED

- a) That Council notes the progress made on the implementation of Integrated Development Plan Process Plan for the period 2020-2021.
- b) That all the areas of the IDP Process Plan that were not achieved for the financial year 2022/2023 be given attention to ensure that all planned activities are achieved.

Signed by the Speaker.

Councillor MS Tiba.....

A 35 REQUEST FOR ACTING APPOINTMENT FOR THE POSITION OF CHIEF FINANCIAL OFFICER.

(E/C 2023 10 26; C 2023 10 30)

(PERSONNEL)

RESOLVED

That Council appoints **Ms Mokgadi Sono** as the Acting Chief Financial Officer for a period of three months.

Signed by the Speaker.

Councillor MS Tiba..... 

**A 36 DISESTABLISHMENT OF THE GREATER TZANEEN ECONOMIC
DEVELOPMENT AGENCY (GTEDA) AS A MUNICIPAL ENTITY
(E/C 2023 10 26; C 2023 10 30) (12/2/3/2/2)**

RESOLVED

That the item be referred back for further processes.

Signed by the Speaker.

Councillor MS Tiba.....

A37 2022 2023 INDIGENT LIST FOR WRITE-OFF AND FBE REGISTRATION REPORT

(E/C 2023 10 26; C 2023 10 30)

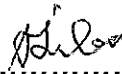
(5/13/R)

RESOLVED

- a) That Council takes note of Annexure A. B and C.
- b) That Council approves the writing-off of indigent debts as per Annexure A, to the value of R 19,598,991.60.
- c) That Council approves the writing-off of indigent debts and error billing as per Annexure B, to the value of R11,285,573,28.
- d) That the applicants who did not pass vetting, individual wards outcome lists be distributed to all councillors for applicants to be notified on Annexure C".
- e) That the write-off be done against the provision for bad debt.
- f) That Council approves the indigent register of 27325 indigents for the 2022-2023 financial year.
- g) That Council takes note of the FBE registration process.
- h) That the indigent report be submitted to MPAC for investigations.

Signed by the Speaker.

Councillor MS Tiba.....



B10 **2022/23 FOURTH QUARTER REPORT FOR THE OFFICE OF THE MAYOR**
(E/C 2023 09 19; C 2023 10 30) **(8/1/2)**

RESOLVED

That Council notes the report of the office of the Mayor.

Signed by the Speaker.

Councillor MS Tiba.....

B11 REPORT ON SHOOTING INCIDENT AT THE GREATER TZANEEN MUNICIPALITY

(E/C 2023 09 19, 2023 10 30)

(17/15/R)

RESOLVED

- a) That Council takes note of the shooting incident occurred in the municipal premises between the suspects and Director of George B Security (PTY) Ltd.
- b) That Council takes note that only the Director of George B Security (PTY) Ltd was injured and attended at a medical facility and no other person was injured or lost life in the incident.
- c) That Council notes that strict Access Control has been implemented to safeguard people and assets in the Municipal Premises in accordance with the Safety and Security Policy.
- d) That Council takes note of the shooting incident report by the Community Services Director.

Note: That the Public Transport and Safety and Security Portfolio Committee should sit within 14 days to discuss the matter and submit a report to Council with recommendations.

Signed by the Speaker.

Councillor MS Tiba.....

B 12 (2023/24 BACK TO BASICS ACTION PLAN)

(E/C 2023 10 17, C 2023 10 30)

(8/1/2)

RESOLVED

- a) That Council adopts the Back-to-Basics Action Plan for 2023/24.
- b) That quarterly B2B Progress reports be submitted to CoGHSTA.

Signed by the Speaker.

Councillor MS Tiba..... 

**B 13 REPORT ON THE COUNCIL RESOLUTIONS IMPLEMENTATION FOR THE PERIOD
JULY TO SEPTEMBER 2023****(E/C 2023 10 17; C 2023 10 30)****(3/2/1/3)**

RESOLVED

- (a) That Council notes the report on the implementation of resolutions for the period **2023.**
- (b) That Council further takes cognizance of the progress made on all its resolutions to be implemented by Management.
- (c) That the Council resolution register report be submitted to MPAC for investigation.

Note: Councillor R Shingange requested that Management should provide reasons for non- implementation of Council resolutions before the report is presented to Council on 30 October 2023.

Signed by the Speaker.

Councillor MS Tiba..... 

B14 GREATER TZANEEN MUNICIPALITY MAYOR'S CUP 2023

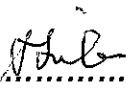
(E/C 2023 10 17; C 2023 10 30)

(17/7/R)

RESOLVED

That Council approves the hosting of the Greater Tzaneen Municipality Mayors Cup 2023 at Runnymede/Nkowankowa Stadium on the 9th of December 2023.

Signed by the Speaker.

Councillor MS Tiba.....

**C 8 MONTHLY REPORT- DEPARTMENT OF THE MUNICIPAL MANAGER FOR
THE MONTH OF JULY 2023**

(E/C 2023 08 15; C 2023 10 30)

(8/1/3/1)

RESOLVED

That the contents of the monthly report of the Municipal Manager for the month of
JULY 2023 be noted.

Signed by the Speaker.

Councillor MS Tiba.....



C 9 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR CORPORATE SERVICES FOR THE MONTH OF JULY 2023

(E/C 2023 08 15; C 2023 10 30)

(8/1/3/2)

RESOLVED

That the contents of the monthly report of the Director Corporate Services for the month of **JULY 2023** be noted.

Signed by the Speaker.

Councillor MS Tiba.....

C 10 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR ENGINEERING SERVICES FOR THE MONTH OF JULY 2023

(E/C 2023 08 15; C 2023 10 30)

(8/1/3/3)

RESOLVED

That the contents of the monthly report of the Director Engineering Services for the month of **JULY 2023** be noted.

Signed by the Speaker.

Councillor MS Tiba.....

**C 11 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR ELECTRICAL
ENGINEERING SERVICES FOR THE MONTH OF JULY 2023**

(E/C 2023 08 15; C 2023 10 30)

(8/1/3/4)

RESOLVED

That the contents of the monthly report of the Director Electrical Engineering
Services for the month of **JULY 2023** be noted.

Signed by the Speaker.

Councillor MS Tiba..... 

C 12 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR COMMUNITY SERVICES FOR THE MONTH OF JULY 2023

(E/C 2023 08 15; C 2023 10 30)

(8/1/3/5)

RESOLVED

That the contents of the monthly report of the Director Community Services for the month of **JULY 2023** be noted.

Signed by the Speaker.

Councillor MS Tiba.....

C 13 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR PLANNING AND ECONOMIC DEVELOPMENT FOR THE MONTH OF JULY 2023

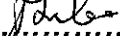
(E/C 2023 08 15; C 2023 10 30)

(8/1/3/7)

RESOLVED

That the contents of the monthly report of the Director PED for the month of **JULY 2023** be noted.

Signed by the Speaker.

Councillor MS Tiba.....

C 14 MONTHLY REPORT- DEPARTMENT OF THE ACTING CHIEF FINANCIAL OFFICER FOR THE MONTH OF JULY 2023

(E/C 2023 08 15; C 2023 10 30)

(8/1/3/7)

RESOLVED

That the contents of the monthly reports of the Acting CFO for the month of **JULY 2023** be noted.

Signed by the Speaker.

Councillor MS Tiba.....

**C 15 MONTHLY REPORT- DEPARTMENT OF THE MUNICIPAL MANAGER FOR
THE MONTH OF AUGUST 2023**

(E/C 2023 09 19; C 2023 10 30)

(8/1/3/1)

RESOLVED

That the contents of the monthly report of the Municipal Manager for the month of
AUGUST 2023 be noted.

Signed by the Speaker.

Councillor MS Tiba.....

C 16 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR CORPORATE SERVICES FOR THE MONTH OF AUGUST 2023

(E/C 2023 09 19; C 2023 10 30)

(8/1/3/2)

RESOLVED

That the contents of the monthly report of the Director Corporate Services for the month of **AUGUST 2023** be noted.

Signed by the Speaker.

Councillor MS Tiba..... 

C 17 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR ENGINEERING SERVICES FOR THE MONTH OF AUGUST 2023

(E/C 2023 09 19; C 2023 10 30)

(8/1/3/3)

RESOLVED

That the contents of the monthly report of the Director Engineering Services for the month of **AUGUST 2023** be noted.

Signed by the Speaker.

Councillor MS Tiba..... 

**C 18 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR ELECTRICAL
ENGINEERING SERVICES FOR THE MONTH OF AUGUST 2023**

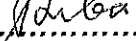
(E/C 2023 09 19; C 2023 10 30)

(8/1/3/4)

RESOLVED

That the contents of the monthly report of the Director Electrical Engineering
Services for the month of **AUGUST 2023** be noted.

Signed by the Speaker.

Councillor MS Tiba..... 

C 19 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR COMMUNITY SERVICES FOR THE MONTH OF AUGUST 2023

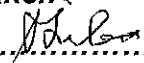
(E/C 2023 09 19; C 2023 10 30)

(8/1/3/5)

RESOLVED

That the contents of the monthly report of the Director Community Services for the month of **AUGUST 2023** be noted.

Signed by the Speaker.

Councillor MS Tiba.....

**C 20 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR PLANNING AND
ECONOMIC DEVELOPMENT FOR THE MONTH OF AUGUST 2023**

(E/C 2023 09 19; C 2023 10 30)

(8/1/3/7)

RESOLVED

That the contents of the monthly report of the Director PED for the month of
AUGUST 2023 be noted.

Signed by the Speaker.

Councillor MS Tiba.....

C 21 MONTHLY REPORT- DEPARTMENT OF THE ACTING CHIEF FINANCIAL OFFICER FOR THE MONTH OF AUGUST 2023

(E/C 2023 09 19; C 2023 10 30)

(8/1/3/7)

RESOLVED

That the contents of the monthly reports of the Acting CFO for the month of **AUGUST 2023** be noted.

Signed by the Speaker

Councillor MS Tiba.....

**C 22 MONTHLY REPORT- DEPARTMENT OF THE MUNICIPAL MANAGER FOR
THE MONTH OF SEPTEMBER 2023**

(E/C 2023 10 17; C 2023 10 30)

(8/1/3/1)

RESOLVED

That the contents of the monthly report of the Municipal Manager for the month of
SEPTEMBER 2023 be noted.

Note: *Councillor R Pohl requested that the consequences management be implemented
for irregular and wasteful expenditure.*

Signed by the Speaker.

Councillor MS Tiba..... 

C 23 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR CORPORATE SERVICES FOR THE MONTH OF SEPTEMBER 2023

(E/C 2023 10 17; C 2023 10 30)


(8/1/3/2)

RESOLVED

That the contents of the monthly report of the Director Corporate Services for the month of **SEPTEMBER 2023** be noted.

Note: Councillor R Shingange requested that the Public Participation Division should add the Runnymede cluster meetings' information before the monthly report is submitted to Council on 30 October 2023.

Signed by the Speaker.

Councillor MS Tiba..... 

C 24 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR ENGINEERING SERVICES FOR THE MONTH OF SEPTEMBER 2023

(E/C 2023 10 17; C 2023 10 30)

(8/1/3/3)

RESOLVED

That the contents of the monthly report of the Director Engineering Services for the month of **SEPTEMBER 2023** be noted.

Signed by the Speaker.

Councillor MS Tiba.....

**C 25 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR ELECTRICAL
ENGINEERING SERVICES FOR THE MONTH OF SEPTEMBER 2023**

(E/C 2023 10 17; C 2023 10 30)


(8/1/3/4)

RESOLVED

That the contents of the monthly report of the Director Electrical Engineering Services for the month of **SEPTEMBER 2023** be noted.

Note : *Councillor R Pohl congratulated the Director Community Services, Ms C Ntimbani for the work well done and further indicated that there is major improvement in the Community Services department.*

Signed by the Speaker.

Councillor MS Tiba... 

C 26 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR COMMUNITY SERVICES FOR THE MONTH OF SEPTEMBER 2023


(E/C 2023 10 17; C 2023 10 30)

(8/1/3/5)

RESOLVED

That the contents of the monthly report of the Director Community Services for the month of **SEPTEMBER 2023** be noted.

Signed by the Speaker.

Councillor MS Tiba.....

C 27 MONTHLY REPORT- DEPARTMENT OF THE DIRECTOR PLANNING AND ECONOMIC DEVELOPMENT FOR THE MONTH OF SEPTEMBER 2023

(E/C 2023 10 17; C 2023 10 30)

(8/1/3/7)

RESOLVED

That the contents of the monthly report of the Director PED for the month of **SEPTEMBER 2023** be noted.

Signed by the Speaker.

Councillor MS Tiba.....

C 28 MONTHLY REPORT- DEPARTMENT OF THE ACTING CHIEF FINANCIAL OFFICER FOR THE MONTH OF SEPTEMBER 2023


(E/C 2023 10 17; C 2023 10 30)

(8/1/3/7)

RESOLVED

That the contents of the monthly reports of the Acting CFO for the month of **SEPTEMBER 2023** be noted.

Signed by the Speaker.

Councillor MS Tiba.....

24. CLOSURE

THE MEETING ADJOURNED AT 15H55

APPROVED AND CONFIRMED

CHAIRMAN

Hilco