

# GREATER TZANEEN MUNICIPALITY



## SUPPLY CHAIN MANAGEMENT UNIT

QUOTE DESCRIPTION: SUPPLY AND DELIVERY OF TEN (10) LAPTOPS AND BAGS FOR  
NEWLY APPOINTED DIRECTORS & TRIBAL AUTHORITIES

QUOTE NO:                   SCMUQ 18/2022 (Re-Advert)

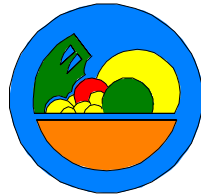
NAME OF BIDDER: .....

AMOUNT R ..... VAT incl.

AMOUNT IN WORDS: .....

.....RAND

CLOSING DATE: 07 SEPTEMBER 2022 @ 12H00



**PART A: MBD1  
GREATER TZANEEN MUNICIPALITY  
GROTER TZANEEN MUNISIPALITEIT**

**SUPPLY CHAIN MANAGEMENT UNIT  
CORPORATE SERVICE DEPARTMENT**

**QUOTE DESCRIPTION: SUPPLY AND DELIVERY OF TEN (10) LAPTOPS AND BAGS FOR  
NEWLY APPOINTED DIRECTORS & TRIBAL AUTHORITIES**

**QUOTE NO : SCMU Q 18/2022**

Bidders are hereby invited from interested service provider for supply and delivery of ten (10) laptops and bags for newly appointed directors & tribal authorities. Documents are obtainable at Greater Tzaneen Municipality Supply Chain Management Offices and Municipal website.

**Interested bidders must attach proof of the following documents to avoid disqualification:**

1. CSD report (not older than 3 months), certified copies of ID's for all directors of the company,
2. Statement of municipal rates and taxes for both company and directors appearing in the CK (not older than 3 months)/ letter from traditional authority not older than 3 months for the company and the directors/ copy of Lease Agreement with 3 Months proof of payment only (No statements), certified copies of Permission to occupy (PTO's) land for bidders residing in Tribal authority's areas of jurisdiction.
3. Valid tax pin or tax clearance, certified or original B-BBEE certificate/affidavit (combined BBEE certificate if Joint Venture), signed joint venture agreements in case of a joint venture companies.
4. Initial every page of the quotation document and complete MBD form in full.

**Third parties must sanitise/ wear gloves when preparing their bid document.** Completed bid documents with attachments (supporting documents) must be wrapped in a sealed envelope and be deposited into Greater Tzaneen Municipality bid box, Civic Centre, Agatha Street, marked as Bid No: **SCMU Q 18/2022**, **postal address and contact details of the bidder.**

**Documents will be available at [www.greatertzaneen.gov.za](http://www.greatertzaneen.gov.za) and Supply Chain Office from the date advert.**

**Closing date: 07 SEPTEMBER 2022 @ 12:00 at Greater Tzaneen Municipality; Civic Centre; Council Chamber.**

Bidders must note that briefing session will **Not** take place.

**Bidders shall take note of the following bid conditions:**

- a) Greater Tzaneen Municipality Supply Chain Management Policy will apply on this quotation.
- b) Broad Based Black Economic Empowerment (B-BBEE) Act will apply, and Council reserves the right not to appoint.
- c) No bidder will be appointed if not registered on Central Supplier Database.
- d) Late, incomplete, unsigned, faxed, or emailed bids will not be accepted.

**Technical enquiries should be directed to Ms. A. Mailula @ 015 307 8198**

**Administrative enquiries must be directed to Ms. Z. Ramothwala @ 015 307 8199**

**PART B**

**Form of offer**

**Quote for contract number: SCMU Q 18/2022**

I/We, the undersigned:

**Quote for an amount ..... % (vat inclusive) and.**

- a) Quote to supply and deliver to the Greater Tzaneen Municipality all or any of the supplies of goods described in both Specification and Scheduled of this Contract.
- b) Agree that we will be bound by the specifications, prices, terms and conditions stipulated in those Schedules attached to this quotation document, regarding delivery and execution.
- c) Declare that all information provided in respect of the bidder as well as the quotation documents submitted are true and correct.
- d) Declare that documentary proof regarding aspects of the quotation process or accidental thereto will, when required, be submitted to the satisfaction of the Municipality.

Signed at .....this ..... Day of .....20.....

\_\_\_\_\_  
**Signature**

**Name of Firm:** \_\_\_\_\_

**Address:** \_\_\_\_\_, \_\_\_\_\_

**State in cases where the bidder is a Company, Corporation of Firm by what authority the person signing does so, whether by Articles of Association, Resolution, Power of Attorney or otherwise.**

I/We the undersigned am/are authorized to enter this contract on behalf of:

\_\_\_\_\_  
By virtue of \_\_\_\_\_

Dated \_\_\_\_\_ a certified copy of which is attached to this bid.

Signature of authorized person: \_\_\_\_\_

Name of Firm: \_\_\_\_\_

Postal Address: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Please Note: The prices at which bids are prepared to supply the goods and materials or perform the services must be placed in the column on the form provided for that purpose.

**Failure to sign the form of quote and initialling each page of the document will result in disqualification.**

## **PART C**

### **SPECIFICATION**

#### **1. INTRODUCTION**

1.1. The Greater Tzaneen Municipality requires a Service Provider to supply and deliver laptops as per the specification below.

## 2. SPECIFICATION

I7 Specification	Quantity	Unit price	Total
<p><b>Processor</b> Intel® Core™ i7-1260P (up to 4.7 GHz with Intel® Turbo Boost Technology, 18 MB L3 cache, 12 cores, 16 threads) Processor family: 12th Generation Intel® Core™ i7 processor</p> <p><b>Processor type</b>      12th gen</p> <p><b>Chipset</b> Intel® Integrated SoC</p> <p><b>Memory</b> 16 GB DDR4-3200 MHz RAM (2 x 8 GB)</p> <p><b>Storage</b> 512 PCIe® NVMe™ M.2 SSD</p> <p><b>Graphics</b> Integrated: Intel® Iris® Xe Graphics</p> <p><b>Audio</b> Audio by Bang &amp; Olufsen Dual speakers HP Audio Boost</p> <p><b>Touch Screen:</b> Yes</p> <p><b>Display</b> 13.3" &amp; 15.6" diagonal, FHD , OLED, multitouch-enabled, UWVA, edge-to-edge glass, micro-edge, Low Blue Light, SDR 400 nits, HDR 500 nits, 100% DCI-P3</p>	02		

**Screen-to-body ratio**88%

**Power**

65 W USB Type-C® power adapter

**Battery type**

3-cell, 51 Wh Li-ion polymer

**Battery and Power**

Up to 10 hours

Supports battery fast charge: approximately 50% in 30 minutes

**Maximum battery life video playback**

Up to 13 hours and 30 minutes

**Wireless connectivity**

Intel® Wi-Fi 6E AX211 (2x2) and Bluetooth® 5.2 combo (Supporting Gigabit data rate)

MU-MIMO supported

**Ports**

2 Thunderbolt™ 4 with USB4™ Type-C® 40Gbps signaling rate (USB Power Delivery, DisplayPort™ 1.4, Sleep and Charge)

1 SuperSpeed USB Type-A 10Gbps signaling rate (Sleep and Charge)

1 SuperSpeed USB Type-A 10Gbps signaling rate

1 HDMI 2.1

1 headphone/microphone combo

**Mobile Broadband**

- Intel® XMM 7360 LTE-Advanced Mobile Broadband (Cat 9)  
Qualcomm Snapdragon X55 LTE+5G

**Webcam**

True Vision 5MP IR camera with camera shutter, temporal noise reduction and integrated dual array digital microphones

<b>Sensors</b> Accelerometer eCompass Gyroscope IR Thermal sensor Ambient light sensor Service & support			
<b>Specification for I3 laptop</b>	<b>Quantity</b>	<b>Unit price</b>	<b>Total</b>
<b>Operating system</b>  Windows 11 preinstalled but not licensed since the municipality hold Microsoft Volume Licenses.  <b>Processor family</b>  Intel® Core™ i3 processor  <b>Processor</b>  Intel® Core™ i3  <b>Graphics</b>  Integrated,  Intel® UHD Graphics	08		

**Memory**

8 GB DDR4-3200 MHz RAM (1 x 16 GB)

**Memory Slots**

2 SODIMM

**Internal Storage**

256GB PCIe NVMe SSD

**Display**

14"

**Touchscreen**

No

**Wireless**

Yes

**Network interface**

Integrated 10/100/1000 GbE NIC

**Keyboard**

Spill-resistant, full-size, backlit keyboard



<b>Ports</b> 2 SuperSpeed USB Type-A 5Gbps signaling rate (1 charging, 1 power); 1 Thunderbolt 4 with USB4 Type-C® 40Gbps signaling rate (USB Power Delivery, DisplayPort 1.4); 1 Stereo headphone/microphone combo jack; 1 HDMI 1.4b; 1 AC power  <b>SIM card slot</b> Built-in sim card  <b>Manufacturer Warranty</b> 3Yr ProSupport			
	<b>Quantity</b>	<b>Unit price</b>	<b>Total</b>
<b>Wireless Mouse</b>	08		
<b>Laptop Bags</b>	08		
<b>SUB TOTAL</b>			
<b>VAT @ 15%</b>			
<b>TOTAL</b>			

**N.B PLEASE INCLUDE A CATALOGUE OF THE QUOTED ITEMS**

**PART I**

**MBD 4**

**DECLARATION OF INTEREST**

1. No bid will be accepted from persons in the service of the state\*.

Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority and/or take an oath declaring his/her interest.

**3. In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.**

3.1 Full Name: .....

3.2 Identity Number: .....

3.3 Company Registration Number: .....

3.4 Tax Reference Number: .....

3.5 VAT Registration Number: .....

3.6 Are you presently in the service of the state\* **YES / NO**

3.6.1 If so, furnish particulars.....

Have you been in the service of the state for the past twelve months? **YES / NO**

3.7.1 If so, furnish particulars. ....

3.8 Do you, have any relationship (family, friend, other) with persons in the service of the state and who may be involved with the evaluation and or adjudication of this bid? **YES / NO**

3.8.1 If so, furnish particulars.....

3.9 Have you been in the service of the state for the past twelve months?  
**YES / NO**

3.9.1. If yes, furnish particulars.....

10. Are you, aware of any relationship (family, friend, other) between a bidder and any

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\* MSCM Regulations: "in the service of the state" means to be –

- (a) a member of –
  - (i) any municipal council.
  - (ii) any provincial legislature; or
  - (iii) the national Assembly or the national Council of provinces.
- (b) a member of the board of directors of any municipal entity.
- (c) an official of any municipality or municipal entity.
- (d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);
- (e) a member of the accounting authority of any national or provincial public entity; or
- (f) an employee of Parliament or a provincial legislature.

persons in the service of the state who may be involved with the evaluation and or adjudication of this bid? YES / NO

3.10.1. If so, furnish particulars.....

3.11 Are any of the company’s directors, managers, principal shareholders or stakeholders in service of the state? YES / NO

3.11.1 If so, furnish particulars.....

3.12 Are any spouse, child or parent of the company’s directors, managers, principal shareholders or stakeholders in service of the state?

YES / NO

3.12.1 If so, furnish particulars.....

4. Full details of directors / trustees / members / shareholders

Full Name	Identity Number	State Employee Number

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Capacity

\_\_\_\_\_  
Name of Bidder

**CERTIFICATION**

**I, the undersigned**

**(name)**.....

Certify that the information furnished on this declaration form is correct. I accept that the state may act against me should this declaration prove to be false.

.....  
Signature

.....  
Date

.....  
Designation

.....  
Name of Bidder