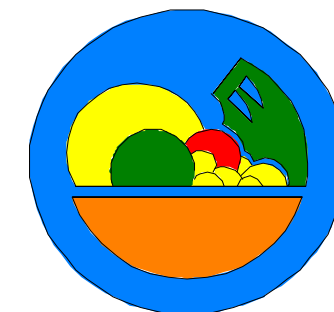




GREATER TZANEEN MUNICIPALITY
GROTER TZANEEN MUNISIPALITEIT
MASIPALA WA TZANEEN
MASEPALA WA TZANEEN



P.O. BOX 24
TZANEEN
0850

TEL: 015 307 8091/8002
FAX: 015 307 8049

Tropical Paradise

www.greatertzaneen.gov.za

SUPPLY CHAIN MANAGEMENT UNIT

QUOTATIONS ARE HEREBY INVITED FOR:

| BID NO. | BID DESCRIPTION | CONTRACT PERIOD | CONTACT PERSONS | CLOSING DATE |
|---------------|--|-----------------|-------------------------------|---|
| SCMUQ 02/2023 | Supply and delivery of Firewall license renewal(once-off license for 24months) | Once-Off | Ms A Mokawane 015 307 8198 | 02 February 2023 @ 12h00, Council Chamber |
| SCMUQ 03/2023 | Supply and delivery of Army tents | Once-Off | Mr T Mushiana 015 307 8150 | 02 February 2023 @ 12h00, Council Chamber |

The minimum specifications are detailed in the quotation documents. Quotation documents are obtainable on Greater Tzaneen Municipality website - www.greatertzaneen.gov.za and Supply Chain Management Office.

Completed quotation documents with attachments must be in sealed envelopes and must be deposited into the bid box of Greater Tzaneen Municipality, Tzaneen Civic Centre, Agatha Street.

Documents will be available on the date of the advert.

BIDDERS MUST PROVIDE PROOF OF THE FOLLOWING TO AVOID DISQUALIFICATION:

Copy of company registration certificate/ documents from CIPC; Certified ID copies of all director; Copy/ printed Tax compliance status Pin or certificate; statement of municipal rates and taxes for both company and directors appearing in the CK (not older than 3 months) or copy of Lease Agreement with 3 Months proof of payment only (No statements) ; Certified copies of Permission to Occupy (PTO's) land for bidders residing in Tribal Authority's areas of jurisdiction; CSD registration summary report (not older than 3 months); Joint Venture Agreement (In case of a Joint Venture); initial every page of the bid document; initial every page of the bid document.

EVALUATION OF THE BID

N.B: The 80/20 preference point scoring system will apply where **80** points will be allocated for price only and **20** points will be allocated based on the Specific goals points specified for the tender.

Further conditions are outlined in the bid documents.

Administrative enquiries relating to these bids should be directed to Ms. Z. Ramothwala at 015 307 8252